



2010 SCHOLARSHIP APPLICATION

The following must be included with your application:

- 3 letters of recommendation, one of which must be a leader or advisor. No family members.
- High School Transcript to include discipline records.
- Scholarship Application.
- Essay of 500-1,000 words describing how the Southeastern Youth Fair has benefitted you.
- Submit 5 copies of the application packet; a packet includes letters of recommendation, transcript, application and essay.

DEADLINE FOR ENTRY IS DECEMBER 31, 2009

PLEASE PRINT

NAME: _____

MAILING ADDRESS: _____

CITY: _____, FL ZIP: _____

SCHOOL: _____

4-H CLUB: _____ FFA CHAPTER: _____

PARENT/GUARDIAN NAME: _____

PHONES: Home: _____ Work: _____ Cell: _____

E-MAIL: _____

Name of 4-H Club(s), years you were a member and offices held: _____

Name of FFA/FCCLA Chapter(s), years you were a member and offices held: _____

NUMBER OF YEARS PARTICIPATING IN THE SOUTHEASTERN YOUTH FAIR: _____

NAME OF EMPLOYER: _____ Telephone Number: _____

GPA _____ SAT Score _____ ACT Score _____

CPT Scores: Reading _____ English _____ Algebra _____

COLLEGE/VOCATIONAL SCHOOL YOU PLAN TO ATTEND: _____

Beginning Date: _____ Career Plans: _____

List your community service involvement: _____

Indicate the number of years you have participated in the following SEYF projects:

- | | | | | |
|-------------------|---------------------|--------------------|-------------------|---------------|
| ___ Ambassador | ___ Dog - Agility | ___ Heifer - Dairy | ___ Plant ID | ___ Steer |
| ___ Animal Fever | ___ Dog - Obedience | ___ Home | ___ Program Cover | ___ Swine |
| ___ Baillie BBQ | ___ Garden | ___ Horse | ___ Rabbit | ___ Tractor |
| ___ Chicken | ___ Goat - Dairy | ___ Kitchen | ___ Skill - Lamb | ___ Speech |
| ___ Cons. Trays | ___ Goat - Meat | ___ Lamb - Breed | ___ Skill - Steer | ___ Share Fun |
| ___ Cons. Choices | ___ Heifer - Beef | ___ Lamb - Market | ___ Skill - Swine | ___ Fashion |

Applicant's Signature: _____

Date: _____

Parent's Signature: _____

Date: _____

This applicant is currently a member in good standing of my 4-H Club or FFA/FCCLA Chapter:

Leader's/Advisor's Signature: _____

Date: _____

SOUTHEASTERN YOUTH FAIR
PO BOX 404, OCALA, FL 34478
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